



**CITY OF EL MONTE  
PERMIT COMMITTEE**

**AGENDA  
December 03, 2020  
9:00 A.M.**

**COUNCIL CHAMBERS - CITY HALL EAST  
11333 EAST VALLEY BOULEVARD**

**PERMIT COMMITTEE  
CHAIRMAN  
Betty Donavanik**

**VICE CHAIRMAN  
Jason Mikaelian**

**NEIGHBORHOOD SERVICES  
Vacant**

**BUILDING DIVISION  
Todd Morris**

**PLANNING DIVISION  
Nancy Lee**

**POLICE DEPARTMENT  
Cpt. Christopher Williams**

**FIRE DEPARTMENT  
Justin Guerrero**

**LICENSE DIVISION  
Anne Blakeley**

**CITY ATTORNEY  
Richard Padilla**

**PERMIT COMMITTEE  
SECRETARY  
Ivonne Hernandez**

**NEXT MEETING DATES:  
December 17, 2020 15 days**

- A. ROLL CALL:**
- B. FLAG SALUTE:**
- C. APPROVAL OF AGENDA**
- D. NEW APPLICATIONS**
- E. RENEWAL APPLICATIONS**
- F. CONTINUED APPLICATIONS**
- G. DENIAL/REVOCAION**
- H. OTHER**
- I. AUDIENCE COMMENTS ON  
NON-AGENDA ITEMS**
- J. COMMITTEE COMMENTS**
- K. ADJOURN**

Members of the public wishing to make public comment may do so via the following ways:

- (1) In person
- (2) Email-All interested parties can submit questions/comments in advance to the License/Treasury Dept. at [license@elmonteca.gov](mailto:license@elmonteca.gov)

If you are disabled and need special assistance to participate in this meeting, please contact the License/Treasury office T (626)580-2031 at least 48 hours in advance of the meeting so that we may make reasonable accommodations for your disability (28 code of Federal Regulations 35.102-35.104 ADA Title II).

**C. APPROVAL OF AGENDA**

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

**D. NEW APPLICATIONS**

**E. RENEWAL APPLICATIONS**

**Used Automobile Dealer**

1. Jose Luis Gomez-Sandoval  
dba: **626 MOTORS**  
11412 Garvey Ave

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

**F. CONTINUED APPLICATIONS**

**Mobile Food Facility Vendor**

2. Gabriel Padilla Elizalde  
dba: **EL PICOSITO UNO**  
12233 Valley Blvd

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

**G. DENIAL/REVOCAION**

**H. OTHER**

**I. AUDIENCE COMMENTS ON NON-AGENDA ITEMS (3 minutes).**

**J. COMMITTEE COMMENTS**