



**CITY OF EL MONTE  
PERMIT COMMITTEE**

**AGENDA  
January 21, 2021  
9:00 A.M.**

**COUNCIL CHAMBERS - CITY HALL EAST  
11333 EAST VALLEY BOULEVARD**

**PERMIT COMMITTEE**

**CHAIRMAN  
Betty Donavanik**

**VICE CHAIRMAN  
Jason Mikaelian**

**NEIGHBORHOOD SERVICES  
Vacant**

**BUILDING DIVISION  
Todd Morris**

**PLANNING DIVISION  
Nancy Lee**

**POLICE DEPARTMENT  
Cpt. Christopher Williams**

**FIRE DEPARTMENT  
Justin Guerrero**

**LICENSE DIVISION  
Anne Blakeley**

**CITY ATTORNEY  
Richard Padilla**

**PERMIT COMMITTEE  
SECRETARY  
Ivonne Hernandez**

**NEXT MEETING DATES:**

<b>February</b>	<b>04, 2021</b>	<b>15 days</b>
<b>February</b>	<b>18, 2021</b>	<b>30 days</b>
<b>March</b>	<b>04, 2021</b>	<b>45 days</b>
<b>March</b>	<b>18, 2021</b>	<b>60 days</b>

**A. ROLL CALL:**

**B. FLAG SALUTE:**

**C. APPROVAL OF AGENDA**

**D. NEW APPLICATIONS**

**E. RENEWAL APPLICATIONS**

**F. CONTINUED APPLICATIONS**

**G. DENIAL/REVOCAION**

**H. OTHER**

**I. AUDIENCE COMMENTS ON  
NON-AGENDA ITEMS**

**J. COMMITTEE COMMENTS**

**K. ADJOURN**

Members of the public wishing to make public comment may do so via the following ways:

- (1) In person
- (2) Email-All interested parties can submit questions/comments in advance to the License/Treasury Dept. at [license@elmonteca.gov](mailto:license@elmonteca.gov)

If you are disabled and need special assistance to participate in this meeting, please contact the License/Treasury office T (626)580-2031 at least 48 hours in advance of the meeting so that we may make reasonable accommodations for your disability (28 code of Federal Regulations 35.102-35.104 ADA Title II).

**C. APPROVAL OF AGENDA**

Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Action: \_\_\_\_\_

**D. NEW APPLICATIONS**

**Used Automobile Dealer**

1. Jaime Sandoal Mendez  
dba: **FATHER & SON AUTO SALES**  
10614 Garvey Ave

Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Action: \_\_\_\_\_

**E. RENEWAL APPLICATIONS**

**Firearms Sales**

2. Big 5 Corp  
dba: **BIG 5 SPORTING GOODS #26**  
3600 Peck Rd
3. Charles Laase  
dba: **THE FIRING PIN**  
10902 Grand Ave #E  
Temple City, Ca 91780

Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Action: \_\_\_\_\_  
  
Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Action: \_\_\_\_\_

**Hotel/Motel**

4. Mashiv LLC  
dba: **AMERICAS BEST VALUE INN & SUITES**  
12040 Garvey Ave
5. Longsun LLC  
dba: **GIBSON INN**  
10070 Valley Blvd
6. Jai Prabhu LLC  
dba: **LE BLANC INN AND SUITES**  
11652 Garvey Ave
7. Sunila/Naresh Bhakta  
dba: **SIESTA INN**  
10327 Garvey Ave
8. B Bhakta/S Bhakta  
dba: **TROY MOTEL**  
11306 Garvey Ave

Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Action: \_\_\_\_\_  
  
Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Action: \_\_\_\_\_  
  
Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Action: \_\_\_\_\_  
  
Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Action: \_\_\_\_\_  
  
Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Action: \_\_\_\_\_

**Poolroom /Billiard Hall**

9. Angela Heredia Motion: \_\_\_\_\_  
dba: **EL TENAMPA** Second: \_\_\_\_\_  
2645 Mountain View Rd Action: \_\_\_\_\_

**F. CONTINUED APPLICATIONS**

**Mobile Food Facility Vendor**

10. Gabriel Padilla Elizalde Motion: \_\_\_\_\_  
dba: **EL PICOSITO UNO** Second: \_\_\_\_\_  
12233 Valley Blvd Action: \_\_\_\_\_

**G. DENIAL/REVOCAION**

**H. OTHER**

**I. AUDIENCE COMMENTS ON NON-AGENDA ITEMS (3 minutes).**

**J. COMMITTEE COMMENTS**