



**CITY OF EL MONTE  
PERMIT COMMITTEE**

**AGENDA**

**June 03, 2021**

**9:00 A.M.**

**COUNCIL CHAMBERS - CITY HALL EAST  
11333 EAST VALLEY BOULEVARD**

**PERMIT COMMITTEE**

**CHAIRMAN**

**Betty Donavanik**

**VICE CHAIRMAN**

**Jason Mikaelian**

**NEXT MEETING DATES:**

<b>June</b>	<b>17, 2021</b>	<b>15 days</b>
<b>July</b>	<b>01, 2021</b>	<b>30 days</b>
<b>July</b>	<b>15, 2021</b>	<b>45 days</b>
<b>August</b>	<b>05, 2021</b>	<b>60 days</b>

**NEIGHBORHOOD SERVICES**

**Vacant**

**BUILDING DIVISION**

**Jess McCloskey**

**PLANNING DIVISION**

**Nancy Lee**

**POLICE DEPARTMENT**

**Cpt. Christopher Williams**

**FIRE DEPARTMENT**

**Justin Guerrero**

**LICENSE DIVISION**

**Anne Blakeley**

**CITY ATTORNEY**

**Richard Padilla**

**PERMIT COMMITTEE**

**SECRETARY**

**Ivonne Hernandez**

**A. ROLL CALL:**

**B. FLAG SALUTE:**

**C. APPROVAL OF AGENDA**

**D. NEW APPLICATIONS**

**E. RENEWAL APPLICATIONS**

**F. CONTINUED APPLICATIONS**

**G. DENIAL/REVOCAION**

**H. OTHER**

**I. AUDIENCE COMMENTS ON  
NON-AGENDA ITEMS**

**J. COMMITTEE COMMENTS**

**K. ADJOURN**

Members of the public wishing to make public comment may do so via the following ways:

(1) In person

(2) Email-All interested parties can submit questions/comments in advance to the License/Treasury Dept. at [license@elmonteca.gov](mailto:license@elmonteca.gov)

If you are disabled and need special assistance to participate in this meeting, please contact the License/Treasury office T (626)580-2031 at least 48 hours in advance of the meeting so that we may make reasonable accommodations for your disability (28 code of Federal Regulations 35.102-35.104 ADA Title II).

**C. APPROVAL OF AGENDA**

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

**D. NEW APPLICATIONS****E. RENEWAL APPLICATIONS****Ambulance**

1. Lifeline Ambulance Inc  
dba: **LIFELINE AMBULANCE**  
1120 Maple Ave  
Montebello, CA

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

**Fireworks**

2. Sergio Silva  
dba: **ARROYO HS BAND**  
4921 Cedar Ave
3. Gary L Phillips  
dba: **CALVARY ASSEMBLY OF GOD**  
11629 Lower Azusa Rd
4. Rufino Merlo  
dba: **THE CHURCH OF GOD OF PROPHECY**  
4041 N Peck
5. Joel Whisler  
dba: **EL MONTE HIGH SCHOOL A CAPPELLA**  
3243 Santa Anita Ave
6. Jane Myring  
dba: **EL MONTE FIRST LUTHERANS CHURCH**  
11944 Ramona Blvd
7. Gilbert Zepeda  
dba: **EL MONTE/SOUTH EL MONTE JETS**  
11918-11990 Garvey Ave
8. Valerie Gauthier  
dba: **FIRST BAPTIST CHURCH**  
10693 Lower Azusa Rd
9. Rufino Merlo  
dba: **INTECA & SETEMIN**  
11104 Ramona Blvd
10. Jay Lammers

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

Motion: \_\_\_\_\_

- dba: **KARE YOUTH LEAGUE**  
4766 Peck Rd  
Second: \_\_\_\_\_  
Action: \_\_\_\_\_
11. Edgar Montano  
dba: **KNIGHTS OF COLUMBUS #3159**  
5225 Peck Rd  
Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Action: \_\_\_\_\_
12. Barbara Ann Fraracci  
dba: **MOUNTAIN VIEW HS BAND BOOSTERS**  
3600 Peck Rd  
Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Action: \_\_\_\_\_
13. Brenda Chacon  
dba: **PARENTS OF EL MONTE CHRISTIAN**  
10008 Valley Blvd  
Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Action: \_\_\_\_\_
14. John Cupoli  
dba: **UNITED PENTECOSTAL CHURCH**  
10534 Garvey Ave  
Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Action: \_\_\_\_\_

**Peddler/Solicitor**

15. A & B Success LLC  
dba: **A & B SUCCESS LLC**  
2321 E Florence Ave Ste#102  
Huntington Park, Ca  
Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Action: \_\_\_\_\_

**F. CONTINUED APPLICATIONS****Mobile Food Facility Vendor**

16. Gabriel Padilla Elizalde  
dba: **EL PICOSITO UNO**  
12233 Valley Blvd  
Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Action: \_\_\_\_\_

**G. DENIAL/REVOCATION****H. OTHER****I. AUDIENCE COMMENTS ON NON-AGENDA ITEMS (3 minutes).****J. COMMITTEE COMMENTS**