



# CITY OF EL MONTE PERMIT COMMITTEE AGENDA

**October 05, 2023**

**9:00 A.M.**

**COUNCIL CHAMBERS - CITY HALL EAST  
11333 EAST VALLEY BOULEVARD**

**PERMIT COMMITTEE**

**CHAIRPERSON**

**Betty Donavanik**

**VICE CHAIRPERSON**

**Jess McCloskey**

**NEIGHBORHOOD SERVICES**

**JD Whitaker**

**BUILDING DIVISION**

**Jess McCloskey**

**PLANNING DIVISION**

**Tony Bu**

**POLICE DEPARTMENT**

**Cpt. Michael Buckhannon**

**FIRE DEPARTMENT**

**Ben Medina**

**LICENSE DIVISION**

**Anne Blakeley**

**CITY ATTORNEY**

**Richard Padilla**

**PERMIT COMMITTEE**

**SECRETARY**

**Ivonne Hernandez**

**NEXT MEETING DATES:**

<b>October</b>	<b>19, 2023</b>	<b>15 days</b>
<b>November</b>	<b>02, 2023</b>	<b>30 days</b>
<b>November</b>	<b>16, 2023</b>	<b>45 days</b>
<b>December</b>	<b>07, 2023</b>	<b>60 days</b>

**A. ROLL CALL:**

**B. FLAG SALUTE:**

**C. APPROVAL OF AGENDA**

**D. NEW APPLICATIONS**

**E. RENEWAL APPLICATIONS**

**F. CONTINUED APPLICATIONS**

**G. DENIAL/REVOCATION**

**H. OTHER**

**I. AUDIENCE COMMENTS ON  
NON-AGENDA ITEMS**

**J. COMMITTEE COMMENTS**

**K. ADJOURN**

Members of the public wishing to make public comment may do so via the following ways:

- (1) In person
- (2) Email-All interested parties can submit questions/comments in advance to the License/Treasury Dept. at [license@elmonteca.gov](mailto:license@elmonteca.gov)

If you are disabled and need special assistance to participate in this meeting, please contact the License/Treasury office T (626)580-2031 at least 48 hours in advance of the meeting so that we may make reasonable accommodations for your disability (28 code of Federal Regulations 35.102-35.104 ADA Title II).

**C. APPROVAL OF AGENDA**

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

**D. NEW APPLICATIONS****Used Automobile**

1. Mavil Gomez  
dba: **MG AUTO CENTER INC**  
11117 Garvey Ave

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

**E. RENEWAL APPLICATIONS****F. CONTINUED APPLICATIONS****G. DENIAL/REVOCATION****H. OTHER****I. AUDIENCE COMMENTS ON NON-AGENDA ITEMS (3 minutes).****J. COMMITTEE COMMENTS**